

# *Port of Whitman County*

## **Commission Meeting Agenda**

**February 7, 2008**

**10:00 AM**

**Colfax, WA**

- 1. Minutes**
- 2. Vouchers/Receivables**
- 3. Commission Updates**
- 4. Will Brown – 11:00 a.m.**
- 4. Old Business**
  - **POWBAC Pole Buildings Update**
  - **IPZ Site Visit Update**
  - **Rail Meeting Update**
- 5. New Business**
  - **Clearwater Propane – Request for Release of Security Deposit**
  - **Close-out, WSDOT Grant /Locomotive Purchase - PRCC**
  - **Inland Northwest Economic Alliance Trip to California**
  - **International Marketing Class – February 13, 2008, Clarkston, WA**
- 6. Executive Session**
  - **Personnel**
  - **Real Estate**
  - **Security**
- 7. Adjourn**