

# *Port of Whitman County*

**May 23, 2011**

**10:00 AM**

**Colfax, WA**

## **Commission Meeting Agenda**

- 1. Minutes**
- 2. Vouchers**
- 3. Commissioner Updates**
- 5. Old Business**
  - **BTOP1 Grant Update**
  - **POWBAC East Hangar Update**
  - **Colfax to Pullman Rail Line Draft Letter**
- 6. New Business**
  - **Wilma Incubator Appraisal Update**
  - **Qwest Fiber Lease**
  - **Strategic Planning Meeting Date**
- 7. Executive Session**
  - **Personnel**
  - **Real Estate**
  - **Security**
- 8. Adjourn**

