

# *Port of Whitman County*

**March 17, 2011**

**10:00 AM**

**Colfax, WA**

## **Commission Meeting Agenda**

- 1. Minutes**
- 2. Vouchers**
- 3. Commissioner Updates**
- 4. Old Business**
  - **BTOP1 Grant Update**
  - **Central Ferry Well Update**
  - **POWBAC East Hangar Update**
- 5. New Business**
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- 6. Executive Session**
  - **Personnel**
  - **Real Estate**
  - **Security**
- 7. Adjourn**

